

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number _____

Meeting Type: Regular

Meeting Date: 6/28/2012

Action Requested By:
Public Works

Agenda Item Type
Resolution

Subject Matter:

Exchange of cellular phone equipment.

Exact Wording for the Agenda:

Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and SouthernLINC Wireless for the exchange of cellular phone equipment.

Note: If amendment, please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

Associated Cost:

Budgeted Item: Not applicable

MAYOR RECOMMENDS OR CONCURS: Yes

Department Head: Tommy Hunter

Date: 6/26/12

Resolution No. 12-_____

WHEREAS presently the City of Huntsville's Public Works Department uses SouthernLINC car mounted radios that are six years old, starting to fail and need new batteries that are costly; and

WHEREAS the City of Huntsville's Public Works Department desires to increase efficiency and effectiveness in the use of its radios by transitioning to handheld radios that can be used in the field outside the vehicle; and

WHEREAS SouthernLinc has offered to replace up to 120 units of six year old equipment at no cost to the City with new i365 radios, including clips, valued at \$167.00 each, in exchange for SouthernLinc being able to remove and reuse the vehicle mounting equipment, which will no longer be needed by the City of Huntsville, present value unknown but considered *deminimus*, consisting of a junction box, control cable, microphone, antenna, lock box, and radio with clip.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Huntsville, Alabama that the Mayor be, and he is hereby authorized to enter into that Agreement #5857 between SouthernLinc Wireless and the City of Huntsville, Alabama on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as SouthernLinc Wireless Government Agreement #5857 consisting of two (2) pages the date of June 28, 2012 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the city Council, an executed copy of said document being permanently kept on file in the office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

ADOPTED this the 28th day of June, 2012.

President of the City Council of the
City of Huntsville, Alabama

APPROVED this the 28th day of June, 2012.

Mayor of the City of Huntsville,
Alabama

5555 Glenridge Connector
Suite 500
Atlanta, GA 30342



A Southern Company 4011729

5857 ALABAMA
Government Agreement
A (Order Page)

ACCOUNT INFORMATION	
Total # Of Units 120	CUSTOMER TYPE <input type="checkbox"/> Municipal <input type="checkbox"/> County <input type="checkbox"/> Federal <input type="checkbox"/> State
BILL TYPE <input type="checkbox"/> Standard <input type="checkbox"/> Phone Detail Option	
TAX EXEMPTIONS <input type="checkbox"/> Federal Excise Tax <input type="checkbox"/> State Sales Tax <input type="checkbox"/> County Sales Tax <input type="checkbox"/> City Sales Tax <input type="checkbox"/> AL State Telecommunications Tax <input type="checkbox"/> FL State Telecommunications Tax <input type="checkbox"/> FL Local Telecom - City <input type="checkbox"/> FL Local Telecom - County	
<input type="checkbox"/> Contact me via email:	
ACCOUNT TYPE <input type="checkbox"/> New Customer <input checked="" type="checkbox"/> Existing Customer - Acct #	EXISTING FLEET INFO Name of Customer Currently in Fleet - Approval Required for sharing in any existing Government Fleet 10468349 <input type="checkbox"/> Do Not Provision CrossFleet Fleet #
SALES INFORMATION Sales Rep Code Email Address Phone Fax LWC # Fleet Private ID	
AGENCY/ENTITY INFORMATION Agency Name City of Huntsville Billing Authorization Name Title Phone Fax	
PAYMENT TYPE: PO # Customer Signature (Required):	Credit Card Number: (Provide the Credit Card # in the spaces above - Required) Card Type: <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> AMEX <input type="checkbox"/> DISCOVER 3 or 4 Digit Security Code: Expiration Date - Required
ADDRESS INFORMATION: Mailing Address Information - (Address for billing) C/O (If Applicable) State Address City State Zip Code County	
Ship To Address Information C/O (If Applicable) State Address City State Zip Code County	
Physical Address (Required if Mailing Address is A PO Box) C/O (If Applicable) State Address City State Zip Code County	
Primary Place of Use - No PO Box (Required) C/O (If Applicable) State Address City City Limit Designator: <input type="checkbox"/> Inside City Limits ["I"] or <input type="checkbox"/> Outside City Limits ["O"] State Zip Code County	
PURCHASED EQUIPMENT # of Units Item # Item Description Quantity Unit Price Total SouthernLINC Wireless will supply a puncher box, 100 a control cable, \$22, vncastone, \$24, Retainer, \$20, and lock box, \$25 for one 1365 Radios with charger which is valued at \$167	
IF SALES TAX EXEMPT, ATTACH A COPY OF EXEMPTION CERTIFICATE Pre-Tax Total (Exclude Shipping & Tax) Installation Cost	
MONTHLY SUBSCRIPTIONS # of Phones Do Not Provision Roaming Service Plan Description Price/month Feature Description Price/month Data Description Price/month The prices listed above on existing equipment were the purchase price 6 years ago as new. It is willing to do this to meet the current needs of the Public Works Dept. Costs per line kit 6 yrs ago \$191 Cost of new radio/kit \$167.00	
By signing below, the Customer: (1) certifies that the information provided by or on behalf of the Customer in connection with this Agreement is true and complete; (2) agrees to all the terms and conditions of this Agreement, including those set forth on the reverse side of this page; and (3) authorizes Southern Communications Services, Inc. d/b/a SouthernLINC Wireless, to check the financial status and credit history of the Customer from any sources, listed and not listed, at any time to determine creditworthiness.	
Authorized Representative (Print) Sales Rep's Signature SouthernLINC Wireless USE ONLY - IP Address - <input type="checkbox"/> Public <input type="checkbox"/> Private CUSTOMER SUPPORT'S TOLL FREE # 1-800-408-0151 SLGVTAL-Rev. 10/2011	Title Authorizing Signature Date 6-21-12

Cellular minutes:	Cellular minutes on the SouthernLINC Wireless network and SouthernLINC Wireless Phone Roaming minutes will be rounded in the next full minute.
InstantLINC Mobile to Mobile:	InstantLINC Mobile to Mobile services are rounded to the nearest minute. Additional minutes are \$0.10 each. GroupLINC calls are charged by the length of time of the call multiplied by the number of users on the call. Only the initiator of the call will be charged.
SouthernLINC Wireless Phone Roaming:	SouthernLINC Wireless Phone Roaming occurs anytime a subscriber uses phone services outside of the SouthernLINC Wireless footprint. SouthernLINC Wireless Phone Roaming is rounded to the next minute of each call. When roaming outside of the SouthernLINC Wireless footprint, long distance is included at no additional charge.
Nationwide Long Distance:	Any phone call initiated within the SouthernLINC Wireless footprint and terminated outside the SouthernLINC Wireless footprint will incur a long distance charge of \$0.20 per minute on applicable plans. Long distance charges are rounded to the next minute of each call. Charges may vary based on plan or promotion.
Nights and Weekends:	Nights are defined as 7:00 PM - 6:59 AM Monday thru Friday; weekends are defined as 7:00 PM Friday - 6:59 AM Monday. Times may vary based on plan or promotion.
Outgoing text messages:	Outgoing text messages will be \$0.15 per message unless accompanied by a text messaging package.

President of the City Council of the
City of Huntsville, Alabama
Date:

ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: Public Works

Council Meeting Date: 6/28/2012

Department Contact: Terry Hatfield

Phone # 427-5007

Contract or Agreement: Exchange of cellular phone equipment.

Document Name: Agreement with SouthernLINC Wireless

City Obligation Amount:

Total Project Budget:

Uncommitted Account Balance:

Account Number:

Procurement Agreements


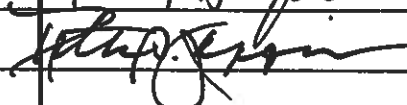
Not Applicable

Not Applicable

Grant-Funded Agreements

Not Applicable

Grant Name:

Department	Signature	Date
1) Originating		6-26-12
2) Legal		6-26-12
3) Finance		
4) Originating		
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		